

# Brown County Board of Commissioners

County Administration Building • 800 Mt. Orab Pike, Suite 101 • Georgetown, OH 45121

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Daryll R. Gray ~ Tony Applegate ~ Barry L. Woodruff

## PUBLIC HEARING

### Community Housing Impact and Preservation-Lead Abatement Program

A public hearing will be held on September 26<sup>th</sup>, 2022 at 10:00 A.M., in the Brown County Commissioners Office at 800 Mt Orab Pike, Georgetown, Ohio 45121. The purpose of the hearing is to inform the citizens of Brown County that the county intends to apply to the Ohio Department of Development for funding provided by the Ohio Department of Health and administered by the Ohio Department of Development, Office of Community Development. The county is eligible for FY 2022 funding under the Community Housing Impact & Preservation-Lead Abatement Program (CHIP-LAP), providing it meets program requirements. On March 2nd, 2022 at 1:00 P.M. the county conducted its first public hearing to inform citizens about the CDBG and HOME programs, how it may be used, what activities are eligible, and other important program requirements. The CHIP-LAP program is a pilot program related to the CHIP program so not originally covered in Public Hearing #1. The county is proposing to undertake the following CHIP-LAP activities for PY 22, all of which meet national objective of benefit to low/moderate income persons:

Activity	Budget	# of Outcomes	Cost Per Unit Average
Lead Abatement	\$50,000.00	2 units	\$25,000.00
XRF device	\$23,000.00	1 unit	\$20,000.00
General Administration/Fair Housing (CDBG)	\$14,000.00	1 Program	
TOTAL REQUEST TO DSA/OCD			<b>\$ 87,000.00</b>

Citizens are encouraged to attend this meeting on September 26th, 2022 to express their views and comments on the county's proposed CHIP-LAP application. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during these hearings should notify Kelly Cole at 800 Mt. Orab Pike, Suite 101, Georgetown, Ohio 45121 or by phone at 937-378-3536 at least 3 days prior to the hearing.

By order of the Brown County Board of Commissioners.

Tony Applegate, President Tony Applegate date 9/14/22  
Barry L. Woodruff, Member Barry L. Woodruff date 9/14/22  
Daryll R. Gray, Member absent date \_\_\_\_\_  
Hannah Ross, Clerk Hannah Ross date 9/14/22