The Board of County Commissioners, Brown County, Ohio, met in regular session this 28th day of February 2018 with the following members present: Barry L. Woodruff, President Tony Applegate, Member Daryll R. Gray, Member

IN THE MATTER OF PREVIOUS MINUTES

Motion moved by Mr. Gray to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Gray, yea

Mr. Applegate, yea

Mr. Woodruff, yea

IN THE MATTER TO APPROVE THE BILLS

Motion moved by Mr. Applegate to approve the following bills for payment. Second: Mr. Gray.

ROLL CALL VOTE:

Mr. Gray, yea

Mr. Applegate, yea

Mr. Woodruff, yea

DEPT AUDITOR BOE BUILDING DEPT CLERK OF COURTS COMMISSIONERS COMMON PLEAS CORONER CSEA DOG TAGS E911 ECONOMIC DEVELOPMENT EMA ENGINEER HWY ENGINEER OFFICE ENGINEER SEWER & WATER JFS JURY COMMISSION PROBATE/JUVENILE LAW LIBRARY MAINTENANCE MUNICIPAL PROSECUTOR RECORDER SHERIFF	EXPENDITURE \$0 \$585.97 \$152.14 \$0 \$13,500.00 \$335.00 \$1,600.00 \$1,104.90 \$0 \$579.33 \$11,998.67 \$311.84 \$11,265.82 \$2,670.53 \$0 \$7,327.90 \$0 \$1,689.88 \$0 \$5,313.11 \$0 \$3,106.93 \$0 \$13,709.59
RECORDER	\$0
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IN THE MATTER TO AMEND PRC AGREEMENT - JOBS AND FAMILY SERVICES

Motion moved by Mr. Gray upon the recommendation of Mitch Sharp, JFS Director, to amend the PRC Plan, to include Adult Non-TANF Disaster Relief expenditures in the amount of \$150,000.00, due to the rainfall and flooding the week of February 19, 2018 the Governor has declared a state of emergency for Brown County and made additional PRC funding available. In attendance: Mitch Sharp, Director. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Gray, yea

Mr. Applegate, yea

Mr. Woodruff, yea

IN THE MATTER TO APPOINT THE COUNTY APIARY INSPECTOR

Motion moved by Mr. Applegate to appoint Tracy McHenry, Georgetown, Ohio as the Brown County Apiary Inspector to serve for the 2018 apiary season, approximately March 15 to October 31. Second: Mr. Gray.

ROLL CALL VOTE:

Mr. Gray, yea

Mr. Applegate, yea

Mr. Woodruff, yea

IN THE MATTER OF PROCLAMATION - DEVELOPMENTAL DISABILITIES AWARENESS MONTH

Motion moved by Mr. Gray to adopt the following Proclamation. In attendance: Lena Bradford, Cheryl Florence, Kelly Duncan, Tamara Sharp, Michelle Taylor, Amanda Brannock, Josh Black, Tammie Keller, Calvin, John Little, David Osborne, Patrick Thomas, Geoff Diesman, Norman Curtis, Leroy Cahall, Carrie Kayden, Dennis McCall, Steve Moats, Ricky May, Dan Nichlos, Anastasia Lanfear, Britany Nesmith, Sheree Barker, Mary Deboard, Catie Farrow, Jeremy Stenger, Joyce Blum, Mary Milton, Dwayne Fisher and JoJean Seip. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Gray, yea

Mr. Applegate, yea

Mr. Woodruff, yea

February 28, 2018

Proclamation for Developmental Disabilities Awareness Month March 1-31, 2018

WHEREAS Ohio's county boards of developmental disabilities were established by the Ohio General Assembly on October 25, 1967; and

WHEREAS the mission and purpose of Ohio's county boards of DD remain as strong as ever, with county boards continuing to provide vital supports and resources to Ohioans with developmental disabilities and their families; and,

WHEREAS the more than 300 people with developmental disabilities served by the Brown County Board of Developmental Disabilities, their families, friends, neighbors, and co-workers encourage everyone to focus on the abilities of all people; and

WHEREAS the most effective way to increase this awareness is through everyone's active participation in community activities and the openness to learn and acknowledge each individual's contribution; and

WHEREAS policies must be developed, attitudes shaped, and opportunities offered that allow people with developmental disabilities to live as independently and productively as possible in our community; and

WHEREAS in recognition of this important goal, the statewide theme for 2018 Developmental Disabilities Awareness Month is "Celebrate Community," and

WHEREAS we encourage all citizens to foster and support such opportunities that include full access to education, housing, employment, and recreational activities; and

Now, therefore, we, The Brown County Board of Commissioners, do hereby proclaim March 2018 as

DEVELOPMENTAL DISABILITIES AWARENESS MONTH

and offer full support to efforts that assist people with disabilities to make choices that enable them to live successful lives and realize their potential; and

Furthermore, we urge all citizens to join in this celebration by spreading awareness of the many contributions offered by people with developmental disabilities in our community, and

IN WITNESS WHEREOF, we have hereunto set our hand and caused our seal this 28th day of February two thousand eighteen.

2/28/18

Commissioners met with Mitch Sharp, JFS Director, and Jill Hall, Auditor, to discuss payroll. Commissioners met with Zac Corbin, Prosecutor, to discuss various county issues.

Approval: February 28, 2018

Barry Woodruff, President

arah Beath, Clerk

Tony Applegate, Member

Darvll Grav. Member