

The Board of County Commissioners, Brown County, Ohio, met in regular session this 3rd day of April, 2023 with the following members present: Tony Applegate, Member Daryll R. Gray, Member Barry L. Woodruff, President

In attendance: Sarah Beath, County Administrator

IN THE MATTER OF PREVIOUS MINUTES

Motion moved by Mr. Gray to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

IN THE MATTER OF RESOLUTION – ADOPTING THE BROWN COUNTY ALL-HAZARDS MITIGATION PLAN

Motion moved by Mr. Applegate to adopt the following resolution. Second: Mr. Gray.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

RESOLUTION NO. 04032023-1

The Board of County Commissioners, Brown County, Ohio, met in regular session on the 3rd day of April 2023, with the following members present:

Barry Woodruff, President

Tony Applegate, Member

Daryll Gray, Member

Mr. Applegate moved for the adoption of the following Resolution:

RESOLUTION ADOPTING THE BROWN COUNTY ALL-HAZARDS MITIGATION PLAN

WHEREAS, the Federal Emergency Management Agency (FEMA) has established rules and regulations under 44 CFR Parts 201.6, which requires that "(F)or disasters declared after November 1, 2004, a local government must have a mitigation plan approved pursuant to this section in order to receive Hazard Mitigation Grant Program project grants;" and

WHEREAS, the Brown County Emergency Management Agency received a grant from FEMA to prepare such a mitigation plan entitled the "All-Hazards Mitigation Plan;" a copy of the draft of which plan was placed in the Brown County Emergency Management Officers Office located at 755 Mt. Orab Pike, Georgetown, Ohio 45121 for review and comment; and

WHEREAS, pursuant to the FEMA regulation 201.6 documentation that the plan has been formally adopted by the governing body of the jurisdiction requesting approval of the plan must be submitted; and

WHEREAS, for multi-jurisdiction plans, each jurisdiction requesting approval of the plan must provide documentation of formal approval and adoption;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Brown County, Ohio with at least two-thirds of its members thereto concurring as follows:

April 3, 2023

IN THE MATTER OF PROCLAMATION – NATIONAL DONATE LIFE MONTH

Motion moved by Mr. Gray to adopt the following Proclamation. Second: Mr. Applegate.

National Donate Life Month Proclamation

WHEREAS, organ, tissue, and eye donation are life-saving and life-restoring processes that gives hope to thousands of individuals and their families each year; and

WHEREAS, in the United States, more than 104,000 individuals are currently waiting for a life-saving organ transplant, with another person added to the waiting list every 10 minutes; and

WHEREAS, in Ohio, there are nearly 3,000 individuals waiting for a transplant; and

WHEREAS, during National Donate Life Month, we celebrate the selfless individuals and their families who have made the decision to donate organs, tissues, and eyes, and we honor those who have received the gift of life through transplantation; and

WHEREAS, we acknowledge the efforts of the Donate Life America, the LifeCenter Organ Donor Network, the Adams County Regional Medical Center in educating the public about the importance of donation and in encouraging individuals to register as organ, tissue, and eye donors;

NOW, THEREFORE, BE IT PROCLAIMED, that the Brown County Board of County Commissioners of recognizes **April 2023 as National Donate Life Month and April 14th as National Donate Life Blue and Green Day**. We encourage all citizens of Brown County to join us in wearing blue and green on April 14th to show support for organ, tissue, and eye donation and to register as donors through the Ohio Donor Registry at www.donatelife.net/register.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

IN THE MATTER OF PROCLAMATION – NATIONAL PUBLIC HEALTH WEEK

Motion moved by Mr. Applegate to adopt the following Proclamation. In attendance: Pamela Williams, BCHD, Jennifer Fetters, BCHD, Tom Brennan, BCHD, April Bishop, BCHD, Lee Ann Bradley, BCHD, Heather Sloat, BCHD, Stephen Dick, BCHD, Kyle Arn, BCHD. Second: Mr. Gray.

National Public Health Week Proclamation

WHEREAS, the week of April 3-9, 2023, is National Public Health Week, and the theme is “Centering and Celebrating Cultures in Health”; and

WHEREAS, our cultures have always shaped our health. We learn from the communities we’re born in and that we build together; and

WHEREAS, since 1995, the American Public Health Association, through its sponsorship of National Public Health Week has educated the public, policymakers, and public health professionals about issues important to improving the public’s health; and

WHEREAS, public health professionals help communities prevent, prepare for, withstand and recover from the impact of a full range of health threats, including disease outbreaks, natural disasters and disasters caused by human activity; and

WHEREAS, public health professionals help communities prevent, prepare for, withstand, and recover from the impact of a full range of health treats, including disease outbreaks such as the COVID-19 pandemic, measles, natural disasters and disasters caused by human activity; and

WHEREAS, public health professionals in Brown County have expertise in environmental health, community health improvement, health communication, performance management, communicable disease control and prevention, behavioral health, housing, substance use disorder, veterans’ services, and developmental disabilities.

NOW, THEREFORE, BE IT RESOLVED, that the Brown County Board of Commissioners does hereby proclaim this week of April 3-9, 2023, as **National Public Health Week 2023** in Brown County.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

Commissioner Barry Woodruff exited the meeting at 10:15 a.m.

IN THE MATTER TO ADJOURN

Motion moved by Mr. Gray to adjourn this meeting with no further business before the Board this 3rd day of April, 2023. Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea

April 3, 2023

3/30/2023

Commissioners attended the Developmental Disabilities Annual Appreciation Luncheon.

4/3/2023

Commissioners reviewed the Monthly Fund Report approved by the Auditor and Treasurer.
Commissioners attended the CCAO Regional Legislative Briefing.

Approval: April 5, 2023


Barry Woodruff, President


Daryll Gray, Member


Tony Applegate, Member


Hannah Ross, Clerk

April 3, 2023