

The Board of County Commissioners, Brown County, Ohio, met in regular session this 10th day of May 2021 with the following members present: Barry L. Woodruff, Member Tony Applegate, Member Daryll R. Gray, President

#### IN THE MATTER OF PREVIOUS MINUTES

Motion moved by Mr. Woodruff to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Applegate, yea Mr. Gray, yea

#### IN THE MATTER OF NOTICE TO BIDDERS – 2021 BROWN COUNTY PAVING

Motion moved by Mr. Applegate upon the request of Todd Cluxton, Brown County Engineer, to advertise the Notice to Bidders for the 2021 Brown County Paving Project. Second: Mr. Woodruff.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Applegate, yea Mr. Gray, yea

#### NOTICE TO BIDDERS

Sealed bids will be received by the Board of County Commissioners of Brown County, at Georgetown, Ohio, at the Office of the Clerk of the Board in the County Administration Building, 800 Mt. Orab Pike, Suite 101, Georgetown, Ohio 45121 until 9:00 a.m. on June 7, 2021 for:

#### 2021 Brown County Paving

Bidding forms may be obtained at the Office of the Brown County Engineer, or at [www.browncountyengineer.org](http://www.browncountyengineer.org). Bidders must use the printed forms provided therefore as none others will be accepted. Bidding documents shall be fully executed and must contain the full name of each person or company submitting the bid. **Please include two copies of bid documents.**

Bidding procedures, time of completion, and bonding requirements shall be as detailed in the Information for Bidders.

The right is reserved to reject any and all Bids. The Contract will be awarded to the lowest and best bidder.

Bids will be opened and read at 10:15 a.m. on June 7, 2021.

By order of the Board of Brown County Commissioners, Brown County, Ohio.

#### IN THE MATTER OF NOTICE TO BIDDERS – 2021 FINCASTLE WINCHESTER/WILES STREAMBANK STABILIZATION PROJECT

Motion moved by Mr. Woodruff upon the request of Todd Cluxton, Brown County Engineer, to advertise the Notice to Bidders for the 2021 Fincastle Winchester/Wiles Streambank Stabilization Project. Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Applegate, yea Mr. Gray, yea

#### NOTICE TO BIDDERS

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#### 2021 Fincastle Winchester/Wiles Streambank Stabilization

Bidding forms may be obtained at the Office of the Brown County Engineer, or at [www.browncountyengineer.org](http://www.browncountyengineer.org). Bidders must use the printed forms provided therefore as none others will be accepted. Bidding documents shall be fully executed and must contain the full name of each person or company submitting the bid. **Please include two copies of bid documents.**

Bidding procedures, time of completion, and bonding requirements shall be as detailed in the Information for Bidders.

The right is reserved to reject any and all Bids. The Contract will be awarded to the lowest and best bidder.

Bids will be opened and read at 10:00 a.m. on June 7, 2021.

By order of the Board of Brown County Commissioners, Brown County, Ohio.

**IN THE MATTER OF BCMHAS BOARD MEMBER**

Motion moved by Mr. Woodruff to appoint Melissa Cole, Ohio to the Board of Mental Health and Addiction Services for a partial term beginning May 31, 2021 through May 31, 2025. Second: Mr. Applegate

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Applegate, yea Mr. Gray, yea

**IN THE MATTER OF PROCLAMATION-MENTAL HEALTH MONTH**

Motion by Mr. Woodruff to adopt the following proclamation. Second Mr. Applegate.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Applegate, yea Mr. Gray, yea

**MAY IS MENTAL HEALTH MONTH  
TOOLS 2 THRIVE  
PROCLAMATION**

**WHEREAS**, mental health is essential to everyone’s overall health and well-being; and

**WHEREAS**, all Americans face challenges in life that can impact their mental health, especially during a pandemic; and

**WHEREAS**, prevention is an effective way to reduce the burden of mental health conditions; and

**WHEREAS**, there are practical tools that all people can use to improve their mental health and increase resiliency; and

**WHEREAS**, mental health conditions are real and prevalent in our nation; and

**WHEREAS**, with effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and

**WHEREAS**, each business, school, government agency, health care provider, organization and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention and treatment efforts.

**THEREFORE, WE, THE BROWN COUNTY BOARD OF COMMISSIONERS** do hereby proclaim May 2021 as Mental Health Month in Brown County. As Commissioners of Brown County, we also call upon the citizens, government agencies, public and private institutions, businesses, and schools in Brown County to commit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.

**NOW, THEREFORE, BE IT RESOLVED**, that the Brown County Board of Commissioners does hereby recognize May as Mental Health Month for awareness and betterment of our community.

**IN THE MATTER TO ADJOURN**

Motion moved by Mr. Applegate to adjourn this meeting with no further business before the Board this 10th day of May, 2021. Second: Mr. Woodruff.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Applegate, yea Mr. Gray, yea

5/7/2021

Commissioner, Daryll Gray, attended the CCAO Human Services Training.

5/10/2021

Commissioners met with Zac Corbin, Prosecutor, and Justin Conley, Major Crime and Drug Task Force, to discuss office space upgrades.

Commissioners met with Adam Bird, State Representative, 66<sup>th</sup> House District, for an update.

Commissioners met with Joni Dotson, Court Administrator, and Clark Gray, Clerk of Courts, to discuss potential budget changes.

Approval: May 12, 2021

  
Daryll Gray, President

  
Tony Applegate, Member

  
Barry Woodruff, Member

  
Sarah Beath, Clerk

May 10, 2021